

Comisión de Derechos Humanos del Estado de Campeche
Endeudamiento Neto
Del 1 de Enero al 31 de Diciembre de 2018

| Identificación de Crédito o Instrumento | Contratación/Colocación A | Amortización B | Endeudamiento Neto C = A - B |
|---|------------------------------|-------------------|---------------------------------|
| Creditos Bancarios | | | |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| Total Créditos Bancarios | 0 | 0 | 0 |

| Otros Instrumentos de Deuda | | | |
|--|----------|----------|----------|
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| Total Otros Instrumentos de Deuda | 0 | 0 | 0 |

| | | | |
|--------------|----------|----------|----------|
| TOTAL | 0 | 0 | 0 |
|--------------|----------|----------|----------|

 LIC. JUAN ANTONIO RENE DO RANTES
 PRESIDENTE

 LIC. JAVIER ARMANDO HUCAB POOT
 SECRETARIO EJECUTIVO